

The Transfigured Christ

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Trasfigurazione, monastero di Santa Caterina del Sinai - XII sec.

Tabor, showing how in Him human nature acquired once again the archetypal beauty of the image (Troparion of the Great V

15th International Ecumenical Conference on Orthodox Spirituality

Bose, September 16-19, 2007

Organized by the Monastery of Bose in collaboration with the Patriarchate of

15th International Ecumenical Conference on Orthodox Spirituality

Bose, September 16 - 19, 2007

The Transfiguration of Christ, promise of man's deification, lies at the very heart of Orthodox Christian spirituality: the cloud of God's presence, the Shekinah, envelops all those who sincerely seek the face of the Lord. The mystery of the Transfiguration has profoundly inspired the reflections of Church Fathers, the creativity of holy monks, hymnographers and iconographers in Byzantium and on Mount Athos, in Palestine and on Mount Sinai, in East European lands and in Holy Russia.

The 15th International Ecumenical Conference on Orthodox spirituality seeks to throw light on the intimate communion and enriching diversity of the spiritual treasures of the Churches, and to investigate the selected topic in its biblical, spiritual, liturgical, theological, and anthropological aspects, examining the entirety of Orthodox spiritual tradition, in its harmonious plurality, without overlooking the contribution of the Latin monastic tradition.

Scientific Committee: Enzo Bianchi (Bose), Lino Breda (Bose), Sabino Chialà (Bose), Giorgio Cracco (Torino), Nina Kauchtschischwili (Bergamo), Hervé Legrand (Paris), Adalberto Mainardi (Bose), Antonio Rigo (Venezia), Roberto Salizzoni (Torino), Michel Van Parys (Chevetogne).

[Information and registration](#)

Program

Sunday, September 16

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Trasfigurazione, Santa Caterina del Sinai - XII sec.

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9:30 am

Conference Opening

Tranfiguration in the Gospel:

A Biblical-Spiritual Exegesis

ENZO BIANCHI, *Prior of Bose*

4:00 pm

The Transfiguration of Christ

in Byzantine Liturgy and Hymnography

KONSTANTINOS KARAI SARIDIS, *Athens*

From Horeb to Tabor:

the Transfigured Christ in Byzantine Homiletics

MICHEL VAN PARYS, *Chevetogne*

Interpretation of the Transfiguration

in the Russian Exegetical and Homiletical Tradition

ALEKSANDER V. SOROKIN, *Saint Petersburg*

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Monday, September 17

9:00 am

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**The Transfiguration
in St John of Damascus**
RAMY WANNOUS, *Balamand*

**The Transfigured Christ
in Guigo II the Carthusian's Writings**
ANDRÉ LOUF, *Mont-des-Cats*

**The Transfiguration in Byzantine
Spiritual Tradition: St Gregory of Sinai,
His Predecessors and His Contemporaries**
ANTONIO RIGO, *Venice*

4:00 pm

**The Experience of the Divine Light
in St Symeon the New Theologian**
+ ILARION ALFEEV, *Vienna*

**St Gregory Palamas' Doctrine
on the Vision of the Divine Light
and the Contemporary Athonite Spirituality**
IOANNIS POLEMIS, *Athens*

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Tuesday, September 18

9:00 am

[Trasfigurazione, Santa Caterina del Sinai - XII sec.](#)

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**St Seraphim of Sarov and the Transfiguration
in Russian Theological Thought**
SERGIJ GOVORUN, *Moscow*

**The Transfigured Christ
in Peter the Venerable**
FOTIOS IOANNIDIS, *Thessaloniki*

**The Transfigured Christ and the Monastic Life
in St Ignatij Brianchaninov**
SERAŦIM BELONOŦKO, *Minsk*

4:00 pm

**The Light of the Transfiguration
in Byzantine Iconography**
STAMATIS SKLIRIS, *Athens*

**Russian Iconography of the Transfiguration:
Some Peculiarities**
ENGELINA S. SMIRNOVA, *Moscow*

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Wednesday, September 19

9:00 am

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A Witness of Transfiguration:

St Nikolaj Velimirovi?

+ IRINEI BOULLOVI?, *Novi Sad*

“I have seen the Living Christ”:

The Experience of Transfiguration

in St Silouan the Athonite

SERGEJ S. CHORUŽIJ, *Moscow*

Spirituality and Transfiguration

in Orthodox Theology:

Fr. Dumitru Staniloae

IUSTIN MARCHIS, *Bucarest*

4:00 pm

The Meaning of the Transfiguration

in the Contemporary World

+ KALLISTOS WARE, *Oxford*

Discussion and Conclusion

[Proceedings of the International Ecumenical Conferences 1993-2005](#)

[Portfolio 1993-2006](#)

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