## Final press release

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Monastery of Bose, 18-21 September 2008

XVI INTERNATIONAL ECUMENICAL CONFERENCE

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Bose, 24 September 2008

#### XVI INTERNATIONAL ECUMENICAL CONFERENCE

# SPIRITUAL PATERNITY IN THE ORTHODOX TRADITION

Monastery of Bose, 18-21 September 2008

Ecumenical Patriarchate of Constantinople
Patriarchate of Moscow
Monastery of Bose
Piedmont Region – University of Turin

#### PHOTOS FOR THE PRESS

The 16th International Ecumenical Conference on Orthodox Spirituality was held at the Monastery of Bose (Province of Biella, Piedmont, Italy) from Thursday 18 to Sunday 21 September 2008. Organized by the Monastery in cooperation with and under the joint auspices of the Ecumenical Patriarchate of Constantinople and the Patriarchate of Moscow, the Conference offered an occasion for a fraternal exchange of views and shared reflection on essential topics of spiritual life, where Eastern and Western Christian tradition meets the profound questions that beset modern man.

This year the Conference was dedicated in a particular way to the memory of **Emilianos Timiadis**, **Metropolitan of Silyvria** (1916-2008), illuminating witness of the spiritual tradition of Orthodoxy in the contemporary world, and treated the topic of "Spiritual Paternity in the Orthodox Tradition", which was investigated in its biblical, spiritual, liturgical, theological and anthropological aspects, evoking the entire Orthodox spiritual tradition in all its harmonious voices. "Spiritual Paternity" lies at the very heart of Orthodox spirituality; it is indiscutably one of its cardinal points and a means of essential growth in the interior life of man.

About four hundred participants attended the Conference; they were exponents of the academic, cultural and religious world from France, Germany, Greece, Italy, Russia, Serbia, Bielorussia, Ukraine, Romania, Bulgaria, Georgia, Lebanon, Austria, Belgium, United Kingdom, Spain, Sweden, Luxembourg, Portugal, Esthonia, Czech Republic.

The lecture by the **prior of Bose, Enzo Bianchi**, with the theme "Spiritual Paternity: Biblical Elements", opened the Conference. The lecture by metropolitan **Seraphim of Germany** on "Spiritual Father and Contemporary World" closed the Conference on Sunday 21.

### The eastern and western churches represented

The Patriarchate of Constantinople was represented by Bishop Athenagoras of Sinope, who lectured on the subject: "A Contemporary Spiritual Father: A Memory of Metropolitan Emilianos of Silyvria (1916-2008)"; the delegation of the Patriarchate of Moscow, lead by Bishop Savvatij of ?eboksarsk, was composed by Fr Georgij Sergeev of the Department for the External Relations, Fr Pavel Khondzinsky, Fr Gerasim Djachkov, of the Theological Academy of Moscow, and by hieromonk Daniil Vasilenko of the same Academy.

The Catholic Church will be represented by Cardinal **Achille Silvestrini**, prefect emeritus of the Congregation for the Eastern Churches, Mons. **Brian Farrell**, Secretary of the Pontifical Council for Promoting Christian Unity, and Fr **Milan Žust**, S.J., of the same Council; during the Conference proceedings, there will be interventions from a number of bishops of the Piedmont Episcopal Assembly, among them from its secretary, Mons. **Arrigo Miglio**, Bishop of Ivrea, and Mons. **Gabriele Mana**, Bishop of Biella responsible for the local diocese.

This year the Church of Greece was represented by Bishop Ioannis of Thermopylae. There were also important representations from the Orthodox Churches of Antioch; Ukraine (Bishop Filipp of Poltava and Kremen?ug); Serbia (Fr David Perovic of the Theological Faculty of Belgrad, delegate of the Holy Synod of the Serbian Orthodox Church, Archimandrite Andreij Cilerdzic and Fr Vasilje Grolimund); Romania (Metropolitan Serafim of Germany, who made the concluding intervention); Bulgaria (Bishops Grigorij of Veliko Tarnovo and Kiprian of Traianopol); Georgia (Fr Khakaber Kurtanidze); Armenia (Fr Karen Karamyan, Delegate of the Supreme Katholikos of Etchmiadzin H.H. Garechin II); of the Ecumenical Patriarchate Orthodox Archdiocese of Italy (Archimandrite Athenagoras Fasiolo); of the Church of England (Canon Hugh Wybrew); of the Old Catholic Church of the Netherlands; of the Coptic Church.

Furthermore, the presence of numerous monks and nuns from monasteries in the East (Greece, Russia, Bulgaria, Romania, Mount Sinai) and West (Belgium, France, Italy, Switzerland) contributed in creating alongside the proceedings of the Conference a fraternal climate of communion and sharing of respective spiritual traditions.

Among participants one should particularly note the presence of Fr Gabriel Bunge, Fr Georgij Ko?etkov of Moscow, Mr Gavriila Gluchova of Grodno, Fr Damaskinòs Gavalas of Santorini, Mr Anna Maria Canopi of Isola S. Giulio d'Orta, the renowned philosopher and Orthodox theologian Christos Yannaras, Prof. Spyridon Kontoyannis of the University of Athens, Prof. Gheorghios Martzelos of the University of Thessaloniki, Prof Ljudmila Savova from Sofia, Prof. Anatolij Krasikov from Moscow and Prof. Gelian M. Prochorov, of the Saint Petersbourg Academy of Sciences.

#### The sent messages

The message of the <u>Patriarch of Constantinople Bartolomew I</u> was read by Archimandrite Atenagoras Fasiolo, while Bishop Savvatij, head of the delegation of the Russian Orthodox Church read the message of the <u>Patriarch of Moscow and all Russia Alexis II</u>. Messages have been received also from Cardinal Tarcisio Bertone with the greetings and the blessing of <u>His Holiness the Pope Benedict XVI</u>, from Cardinal Walter Kasper, president of the Pontifical Council for Promoting Christian Unity, from the Patriarch of the Serbian Orthodox Church Pavle, the Patriarch of Romania Daniel, from the Archbishop of Athens Ieronymos, from Archbishop of Tirana Anastasios, from the Catholikos of all the Armenians Karekin II, from the Archbishop of Canterbury Rowan Williams, from the General Secretary of the WCC; from the Metropolitan of St Petersburg and Ladoga Vladimir, from teh Archbishop of Vladimir and Suzdal' Evlogij.

#### The contents

The topic, far too broad to be exhausted in the framework of a single conference, was approached in two

complementary stages. At first, the floor was given to Orthodox witnesses (in the Byzantine, Russian, Serbian, Bulgarian and Romanian traditions) and also in part to Latin monastic tradition; the second stage, on the other hand, tried to show how spiritual paternity, and therefore obedience to a spiritual father, was concretely experienced not only in monastic environments but also by lay men and women committed to their contemporary society.

In his <u>Conclusion</u>, read in the name of the Scientific committee, Fr Michel van Parys summarized the contents of the Conference.

At the end of the Conference the prior of Bose Enzo Bianchi has announced that the next Conference will be held from **9 to 12 September 2009** and will deal with the theme of the **spiritual fight.** The planning of the next Conference and its contents will be announced after the meeting of the Scientific committee in November.

**THANKS**