

Foto e sintesi del 9 settembre 2016

XXIV Convegno ecumenico internazionale di spiritualità ortodossa

MARTIRIO E COMUNIONE

**Monastero di Bose, 7-10 settembre 2016
in collaborazione con le chiese Ortodosse**

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In apertura della terza giornata del convegno, vengono letti i messaggi del [patriarca della Chiesa di Alessandria Theodoros](#) e del [primate della Chiesa Anglicana Justin Welby](#). Quindi prende la parola [Tamara Grdzeldze](#), che nella sua relazione [“Il martirologio del XX secolo. La Chiesa ortodossa di Georgia”](#), afferma che “il ricordo può essere fonte di riconciliazione”, e che “la storia cambia solo istituendo nuove relazioni con il passato. Ricordo e pentimento portano al cambiamento del passato e alla riconciliazione”. Seguono gli interventi di [Konstantin Sigov](#), [“Una comunità nella persecuzione: padre Aleksandr Glagolev \(1872-1937\)”](#) e di [Lidya Golovkova](#), che racconta [“La testimonianza di amore e misericordia della granduchessa Elisabetta Fedorovna”](#).

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La sessione pomeridiana comincia con la lettura dei saluti del vescovo di Vercelli, Marco Arnolfo, del [patriarca Daniel della Chiesa ortodossa di Romania](#) e del patriarca della Chiesa Armena Karekin II. La prima relazione, letta da Michel Van Parys, è di [Bogdan T?taru-Cazaban: “La persecuzione a causa di Cristo come vincolo di comunione. Il monaco Nicolae Steinhardt e il suo ‘Diario della felicità’”](#). Poi Daniela Kalkandjieva, storica di formazione, espone una ricerca sui [“Martiri e confessori nella Chiesa ortodossa bulgara sotto il regime comunista”](#). Il pomeriggio si conclude quindi con [“Martiri testimoni di comunione nella Chiesa armena”, di Shahe Ananyan](#).

Dopo cena, come tradizione, la comunità di Bose invita i partecipanti al convegno a trascorrere qualche ora di condivisione, di dialogo e di festa nell’anfiteatro presso le sale dell’accoglienza.